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| **Associação de Basquetebol** | |  | **Data Fundação** | /    / |  |
|  | | | | | |
| **Nome do Clube** |  | | | |  |
|  | | | | | |
| **Nome Abreviado** |  | | **Código** |  |  |
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***Dados do Clube***

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| **Destinatário Postal** | |  | | | | | | | | | | | |  |
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| **Morada** |  | | | | | | | | | | | | |  |
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| **Localidade** |  | | | **Cód. Postal** | |  | | - |  |  |  | | |  |
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| **Concelho** |  | | | **Distrito** | |  | | | | | | | |  |
|  | | | | | | | | | | | | | | |
| **NIPC** |  | | **Telefone** | | |  | | | | | | **Telemóvel** |  |  |
|  | | | | | | | | | | | | | | |
| **Email** |  | | | | **Email 2** | |  | | | | | | |  |
|  | | | | | | | | | | | | | | |

***Presidente***

|  |  |  |  |  |
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|  | | | | |
| **Nome** |  | | |  |
|  | | | | |
| **Email** |  | **Telemóvel** |  |  |
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***Departamento de Basquetebol***

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|  | | | | |
| **Dirigente 1** |  | | |  |
|  | | | | |
| **Email 1** |  | **Telemóvel 1** |  |  |
|  | | | | |
| **Dirigente 2** |  | | |  |
|  | | | | |
| **Email 2** |  | **Telemóvel 2** |  |  |
|  | | | | |
| **Coordenador** |  | | |  |
|  | | | | |
| **Email** |  | **Telemóvel** |  |  |
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***Recinto Jogo Principal***

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| **Designação** |  | | | | | | | | | | |  | |
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| **Morada** |  | | | | | | | | | | |  | |
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| **Localidade** |  | | **Cód. Postal** | |  | - |  |  |  | | |  | |
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| **Concelho** |  | | **Distrito** | |  | | | | | | |  | |
|  | | | | | | | | | | | | | |
| **Telefone** |  | **Responsável Recinto** | |  | | | | | | **Telemóvel** |  | |  |
|  | | | | | | | | | | | | | |

***Assinaturas***

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| --- | --- | --- |
|  | | *Todos os campos são de preenchimento obrigatório.*  *Para os novos Clubes têm de anexar a ata da tomada de posse dos corpos sociais.* |
| /    / |  |
| *Data* | *Diretor(a) e Carimbo Clube* |
|  | |